

**St. Vincent DePaul Mission of Waterbury, Inc.**

P.O. Box 1612, Waterbury, CT 06721  
 Phone: 203-754-0000; FAX: 203-756-0865  
 E-mail: edwinr@svdpmission.org  
 Visit us at www.svdpmmission.org

**Sponsorship Selection Form**  
*Vendors: See Vendor Form on reverse side*

**Sponsor Information** - return by September 23  
 (Please print clearly. Include your business card.)

Business Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, ZIP \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

**Walk in their footsteps --  
 Race for awareness**

**Sunday, October 23, 2022**

**The Elks Club**  
 283 West Main Street  
 Waterbury, CT

Check-in: 12:00pm Noon  
 Walk Start Time: 1:00pm  
 Race Start Time: 1:30pm

**Please choose your sponsorship level. Check the shaded box.**

|   | <b>GOLD SPONSOR - \$500</b>  |      |  |      |      |      |    |  |  |    |  |  |    |  |  |
|---|--|------|--|------|------|------|----|--|--|----|--|--|----|--|--|
| <p align="center"><b>Sponsorship Benefits</b></p> <p>Logo/Name prominently displayed on event banner &amp; T-shirts.<br/>                 Listing in event brochure.<br/>                 Space for your booth-tent-table during event.<br/>                 Three (3) complimentary registrations.</p> <p><b>Please send a digital file for logo by email to edwinr@svdpmission.org.</b></p> | <p>List names of <b>three</b> free participant registrations.<br/> <b>Registration forms will be sent via email.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 15%;">Walk</th> <th style="width: 15%;">Race</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> </tr> <tr> <td>3.</td> <td></td> <td></td> </tr> </tbody> </table> |      |  | Name | Walk | Race | 1. |  |  | 2. |  |  | 3. |  |  |
| Name  | Walk   | Race |  |      |      |      |    |  |  |    |  |  |    |  |  |
| 1.  |  |      |  |      |      |      |    |  |  |    |  |  |    |  |  |
| 2.  |  |      |  |      |      |      |    |  |  |    |  |  |    |  |  |
| 3.  |  |      |  |      |      |      |    |  |  |    |  |  |    |  |  |

|  | <b>SILVER SPONSOR - \$250</b>   |      |  |      |      |      |    |  |  |    |  |  |
|--|---|------|--|------|------|------|----|--|--|----|--|--|
| <p align="center"><b>Sponsorship Benefits</b></p> <p>Logo/Name prominently displayed on T-shirts.<br/>                 Listing in event brochure.<br/>                 Space for your booth-tent-table during event.<br/>                 Two (2) complimentary registrations.</p> <p><b>Please send a digital file for logo by email to edwinr@svdpmission.org.</b></p> | <p>List names of <b>two</b> free participant registrations.<br/> <b>Registration forms will be sent via email.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 15%;">Walk</th> <th style="width: 15%;">Race</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> </tr> </tbody> </table> |      |  | Name | Walk | Race | 1. |  |  | 2. |  |  |
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| 1.   |   |      |  |      |      |      |    |  |  |    |  |  |
| 2.   |   |      |  |      |      |      |    |  |  |    |  |  |

|  |   |
|--|---|
|  | <b>BRONZE SPONSOR - \$125</b>   |
|  | <p align="center"><b>Sponsorship Benefits</b></p> <p>Listing in event brochure.</p> |

**This year at the  
 Waterbury Elks Club!**

Questions? Call Edwin (203-754-0000) or George (860-274-9310 & dcn.gsr.pettinico@gmail.com).

